## Manish Pradeep & Associates CHARTERED ACCOUNTANTS



Mobile No.: 9308106238, 9546026631 A-10, 2nd Floor, Luv Kush Tower Exhibition Road, Patna-800001 e-mail: manishkumaryou@gmail.com

ef	Date :
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## **Audit Report**

I have examined the balance sheet of GIRIJA DEVI D.Ei.Ed. College (A unit of Suchit Singh Memorial Educational Trust), At-Plot No-A-4(P) & A-5(P),Industrial Area,Bihiya,Bhojpur-802152 as at 31st MARCH, 2020 and the income & expenditure, receipt & payment for the year ended on that date which are in agreement with the books of account maintained by the said trust or institution.

I have obtained all the information and explanations, which to the best of my knowledge and belief were necessary for the purpose of the audit. In my opinion, proper books of account have been kept by the head office so far as appears from my examination of the books, and proper return adequate for the purpose of audit.

In my opinion and to the best of my information, and according to information given to me the said accounts give a true and fair view -

- (i) In the case of the balance sheet, of the state of affairs of the above-named trust/institution as at 31st MARCH, 2020, and
- (ii) In the case of the income and expenditure account, of the deficit/surplus of its accounting year ending on 31st MARCH, 2020.

For: Manish Pradeep & Associates

**Chartered Accountants** 

Manish Kumar (Proprietor) M.No-419875

Date:03/12/2020

Place: Patna

## Girija Devi D.EI.Ed.College A UNIT OF SUCHIT SINGH MEMORIAL EDUCATIONAL TRUST Plot No-A-4{P} & A-5{P} Industrial Area.Bihiya,Bhojpur BALANCE SHEET AS ON 31ST MARCH 2020

			THE STILL I NO OF	. 5251 115111611 2020		
	<b>FUND &amp; LIABILITIES</b>		AMOUNT	<b>ASSETS &amp; PROPERTIES</b>		AMOUNT
5	ENERAL FUND:			FIXED ASSETS: (As per Schedule)		
Ϋ́	ust Fund	6,12,48,904.00		Lease Hold Land	46,01,574.00	
Ac	td. Excess of Income over Expenditure	(7,24,210.28)	6,05,24,693.72	Land	46,86,117.00	
To	ensferred from I&E A/c			Building Under Construction	4,38,36,774.00	
				Furniture & Fixture	47,98,001.00	
CL	IRRENT LIABILITIES & PROVISIONS:			D.G.Set	5,38,990.00	
Au	idit Fee Payable	5,000.00		Electrical Equipment	4,37,184.00	
Fa	yable to Trust	28,83,800.00	28,88,800.00	Labrotary Equipment	15,09,659.00	
				A.C	1,19,140.00	
				Vehicle	6,78,915.00	
				Mobile	1,00,624.00	
				CC Tv Camera	1,15,671.00	
				Computer	2,61,823.00	6,16,84,472.00
				CURRENT ASSETS, LOANS & ADVANCES:		
				Cash & Bank Balance:		
				In OBC A/c No-00493	17,19,655.72	
				Cash in Hand	9,366.00	17,29,021.72

TOTAL

6,34,13,493.72

TOTAL

6,34,13,493.72

In terms of our separate report of even date For Manish Pradeep & Associates

Chartered Accountant

PARTERED ACCIONAL

Manish Kumar Proprietor M.No. 419875

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Place: Patna Date:03/12/2020 Girija Devi D.El.Ed.College
A UNIT OF SUCHIT SINGH MEMORIAL EDUCATIONAL TRUST
Plot No-A-4(P) & A-5(P) Industrial Area.Bihiya,Bhojpur
INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MAR

TO ESTABLISHMENT EXPENSES	AMOUNT	INCOME	AMOUNT
" D.El.Ed Section: " Advertisment		By INCOME: " D.EI.Ed Section:	AMOUNT
" Exam Exp " Marketing Exp	1,14,224.00	" Admission Fee & Tution Fee	30,07,400.00
" Misc.exp " Bank Charge	5,710.00		
" Refreshment Exp " Repiar & Maintenance	741.28		
" Salary " Audit Fee	28,330.00 35,77,605.00 5,000.00		
" Excess of Income Over Expenditure	(7,24,210.28)		
TOTAL	30,07,400.00	TOTAL	 20.07.100.00

Place:Patna Date:03/12/2020

30,07,400.00 In terms of our separate report of even date For Manish Pradeep & Associates

Chartered Accountants

Manish Kumar Proprietor M.No. 419875

Girija Devi D.El. Ed. College
Randhir Krms Sirgh.

Secretary

Girija Devi D.El.Ed.College A UNIT OF SUCHIT SINGH MEMORIAL EDUCATIONAL TRUST

Plot No-A-4(P) & A-5(P) Industrial Area.Bihiya,Bhojpur
RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDED 315T MARCH 2020

To Opening Balance " Cash in Hand	AMOUNT 611.00	PAYMENT  By ESTABLISHMENT EXPENSES  D.EI.Ed Section:		AMOUNT
" In OBC A/c No-00493 To INCOME D.EI.Ed Section:	9,27,621.00	" Advertisment " Exam Exp " Marketing Exp	1,14,224.00	
* Admission Fee & Tution Fee	30,07,400.00	" Misc.exp " Bank Charge	5,710.00 741.28	
To Fund Received from Trust	17,44,000.00	" Refreshment Exp " Repiar & Maintenance " Salary	28,330.00 35,77,605.00	37,26,610.28
		By <u>PURCHASES OF FIXED ASSETS:</u> " Furniture & Fixture	2,24,000.00	2,24,000.00
		By CLOSING BALANCE Cash & Bank Balance: In OBC A/c No-00493 Cash in Hand	17,19,655.72 9,366.00	17,29,021.72

TOTAL

Place:Patna

Date:03/12/2020

56,79,632.00

TOTAL

56,79,632.00

In terms of our separate report of even date For Manish Pradeep & Associates EEP & ASS

Chartered Accountants

Manish Kumar Proprietor M.No. 419875

Girija Devi D.El. Ed. College

Rare Hara Mund Styl.

Secretary

Girija Devi D.El.Ed.College

il. No.	ULE - 'A' FIXED ASSETS AS AT 31ST MAF		OPENING BALANCE AS ON 01.04.2019	ADDITION/ ADJUSTMENT DURING THE YEAR		TOTAL AS ON 31.03.2020	DEPRECIATION FOR THE YEAR	CLOSING BALANCE AS ON 31.03.2020	
				MORE THAN 180	LESS THAN 180		JUNION		
1	Lease Hold Land	0%	45.04.574.00	DAYS	DAYS				
2	Land		10,01,374.00			46,01,574.00	-	46,01,574.00	
3		0%			46,86,117.00	46,86,117.00	-	46,86,117.00	
	Building Under Construction	10%	4,74,45,013.00	5,71,400.00	6,54,739.00	4,86,71,152.00	48,34,378.00	4,38,36,774.00	
4	Furniture & Fixture	10%	21,88,584.00	1,21,000.00	28,62,500.00	51,72,084.00			
5	D.G.Set	15%	6,34,106.00			6,34,106.00	3,74,000		
6	Electrical Equipment	15%	5,14,334.00			5,14,334.00	33,220		
7	Labrotary Equipment	15%	17,76,070.00			17,76,070.00	11,200.00		
8	A.C	15%		1		1	_,00,		
9	Vehicle	15%	_, .,,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			1,40,165.00	21,020.0	1,19,140.0	
10	Mobile	15%	1 ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			7,98,724.00	-,15,000	0 6,78,915.0	
	CC Tv Camera	u viting	-,==,===	The second second second		1,18,381.0	17,757.0	1,00,624.	
		15%	-,,	40.5		1,36,083.0	20,412.0	1,15,671.	
_	Computer	40%	4,36,372.00	d then		4,36,372.0	1 '	0.00	
	Grand Total Rs	L	5,87,89,406.00	6,92,400.00	82,03,356.00	6,76,85,162.0			

Girija Devi D.El. Ed. College

